Image# 13940350028 PAGE 1 / 14

### FEC FORM 3X

# REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee

| <u> </u>   | of Other Than All Al                       | utilonized Committee                     | Office Use Only                                   |
|--|--|--|---|
| NAME OF     COMMITTEE (in full)                            | TYPE OR PRINT ▼                            | Example: If typing, type over the lines. | 12FE4M5   |
| 21st Century Majority I                                    | Fund                                       |  |   |
|  |  |  |   |
|  |  |  |   |
| ADDRESS (number and street)                                | 6065 Roswell Road, #227                    | 74                                       |   |
| Check if different   |  |  |   |
| than previously reported. (ACC)                            | Atlanta                                    |  | GA 30328  |
| 2. FEC IDENTIFICATION NU                                   | JMBER ▼                                    | DITY ▲                                   | STATE ▲ ZIP CODE ▲                                |
| C C00361956  | 3.   | IS THIS REPORT X (N) OI                  | AMENDED (A)                                       |
| 4. TYPE OF REPORT (Choose One)                             | (b) Monthly F<br>Report Due On:            | eb 20 (M2) May 20 (M                     | Aug 20 (M8) Nov 20 (M11) (Non-Election Year Only) |
| (a) Quarterly Reports:                                     |  | 1ar 20 (M3) Jun 20 (M                    | Sep 20 (M9) Dec 20 (M12) (Non-Election Year Only) |
| April 15   |  | pr 20 (M4) Jul 20 (M7                    | Oct 20 (M10) Jan 31 (YE)                          |
| Quarterly Report (C  | (c) 12-Day  PRE-Election                   | Primary (12P)                            | General (12G) Runoff (12R)                        |
| Quarterly Report (C  | Report for the:                            | Convention (12C)                         | Special (12S)                                     |
| Quarterly Report (C  | 03)  | M   M / D   D                            | / Y Y Y Y in the                                  |
| January 31<br>Year-End Report (Y                           | (E) Elec                                   | ction on                                 | State of  |
| July 31 Mid-Year<br>Report (Non-electio<br>Year Only) (MY) | n (d) 30-Day POST-Election Report for the: | ` '                                      | Runoff (30R) Special (30S)                        |
| Termination Report (TER)                                   | Elec                                       | otion on                                 | in the State of                                   |
| 5. Covering Period 02                                      |  |  | M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y         |
| certify that I have examined th                            | is Report and to the best                  | of my knowledge and belief it is         | true, correct and complete.                       |
| Type or Print Name of Treasure                             | r Ms. Julie Franklin                       |  |   |
| Signature of Treasurer $\frac{Ms. J}{}$                    | ulie Franklin                              | [Electronically Filed]                   | Date 03 / 15 / 2013                               |
| NOTE: Submission of false, errone                          | eous, or incomplete informa                | tion may subject the person signing      | g this Report to the penalties of 2 U.S.C. §437g. |
| Office<br>Use  |  |  | FEC FORM 3X Rev. 12/2004                          |

|     | OF<br>FEC Form 3X (Rev. 02/2003)   | SUMMARY PAGE RECEIPTS AND DISBURSEMENTS         | Page <b>2</b>                     |
|-----|--|---|-----------------------------------|
| W   | rite or Type Committee Name  |   |                                   |
| 2   | 21st Century Majority Fund   |   |                                   |
| R   | eport Covering the Period: From: 02  | / 01 / Y Y Y Y Y Y Y Y Y TO:                    | 02 / 28 / 2013                    |
|     | _  | COLUMN A<br>This Period                         | COLUMN B<br>Calendar Year-to-Date |
| 6.  | (a) Cash on Hand January 1, 2013   |   | 243311.61                         |
|     | (b) Cash on Hand at Beginning of Reporting Period  | 242897.97                                       |                                   |
|     | (c) Total Receipts (from Line 19)  | 12000.00  | 16500.00                          |
|     | (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)         | 254897.97                                       | 259811.61                         |
| 7.  | Total Disbursements (from Line 31)   | 33487.00  | 38400.64                          |
| 8.  | Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))                       | 221410.97                                       | 221410.97                         |
| 9.  | Debts and Obligations Owed <b>TO</b> the Committee (Itemize all on Schedule C and/or Schedule D) | 0.00  |                                   |
| 10. | Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)        | 0.00  |                                   |
| ×   | This committee has qualified as a multicandi   | idate committee. (see FEC FORM 1M)              |                                   |
|     | Fo   | r further information contact:                  |                                   |
|     | F  | Federal Election Commission<br>999 E Street, NW |                                   |

Washington, DC 20463

Toll Free 800-424-9530 Local 202-694-1100

### **DETAILED SUMMARY PAGE**

of Receipts

FEC Form 3X (Rev. 06/2004)

Write or Type Committee Name

| 21st Century | Ma | jority | / Fund |
|--------------|----|--------|--------|
|--------------|----|--------|--------|

| Report Covering the Period: From: 02                 | 01 2013                       | To: 02 28 / 2013                  |
|--|-------------------------------|-----------------------------------|
| I. Receipts  | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
| . Contributions (other than loans) From:             |                               |                                   |
| (a) Individuals/Persons Other                        |                               |                                   |
| Than Political Committees                            | 0.00                          | 0.00                              |
| (i) Itemized (use Schedule A)                        | 0.00                          | 0.00                              |
|  |                               | 0.00                              |
| (ii) Unitemized                                      | 0.00                          | 0.00                              |
| (iii) TOTAL (add                                     | 0.00                          | 0.00                              |
| Lines 11(a)(i) and (ii)▶                             | 0.00                          | 0.00                              |
| (b) Political Party Committees                       | 0.00                          | 0.00                              |
| (c) Other Political Committees                       |                               |                                   |
| (such as PACs)                                       | 12000.00                      | 16500.00                          |
| (d) Total Contributions (add Lines                   |                               |                                   |
| 11(a)(iii), (b), and (c)) (Carry                     |                               |                                   |
| Totals to Line 33, page 5)▶                          | 12000.00                      | 16500.00                          |
| . Transfers From Affiliated/Other                    |                               |                                   |
| Party Committees                                     | 0.00                          | 0.00                              |
|  | 0.00                          | 0.00                              |
| . All Loans Received                                 | 0.00                          | 0.00                              |
|  |                               |                                   |
| . Loan Repayments Received                           | 0.00                          | 0.00                              |
| Offsets To Operating Expenditures                    |                               |                                   |
| (Refunds, Rebates, etc.)                             | 0.00                          | 0.00                              |
| (Carry Totals to Line 37, page 5)                    | 0.00                          | 0.00                              |
| Refunds of Contributions Made                        |                               |                                   |
| to Federal Candidates and Other Political Committees | 0.00                          | 0.00                              |
| Other Federal Receipts                               | 0.00                          | 0.00                              |
| (Dividends, Interest, etc.)                          | 0.00                          | 0.00                              |
| Transfers from Non-Federal and Levin Funds           | 0.00                          | 0.00                              |
| (a) Non-Federal Account                              |                               |                                   |
| (from Schedule H3)                                   | 0.00                          | 0.00                              |
| · ·  | 7                             |                                   |
| (b) Levin Funds (from Schedule H5)                   | 0.00                          | 0.00                              |
| (b) 201111 and (nom conodate no)                     |                               |                                   |
| (c) Total Transfers (add 18(a) and 18(b))            | 0.00                          | 0.00                              |
| . Total Receipts (add Lines 11(d),                   |                               |                                   |
| 12, 13, 14, 15, 16, 17, and 18(c))▶                  | 12000.00                      | 16500.00                          |
|  |                               |                                   |
| . Total Federal Receipts                             |                               |                                   |
| (subtract Line 18(c) from Line 19)▶                  | 12000.00                      | 16500.00                          |

### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 4

|     | II. Disbursements  | COLUMN A Total This Period | COLUMN B<br>Calendar Year-to-Date |
|-----|--|----------------------------|-----------------------------------|
| 21. | Operating Expenditures:  (a) Allocated Federal/Non-Federal Activity (from Schedule H4) |                            |                                   |
|     | (i) Federal Share  | 0.00                       | 0.00                              |
|     | (ii) Non-Federal Share   | 0.00                       | 0.00                              |
|     | (b) Other Federal Operating  |                            |                                   |
|     | Expenditures   | 18487.00                   | 23400.64                          |
|     | (c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b))                      | 18487.00                   | 23400.64                          |
| 22. | Transfers to Affiliated/Other Party  |                            |                                   |
| 23  | CommitteesContributions to   | 0.00                       | 0.00                              |
|     | Federal Candidates/Committees and Other Political Committees                           | 15000.00                   | 15000.00                          |
| 24. | Independent Expenditures (use Schedule E)  | 0.00                       | 0.00                              |
| 25. | Coordinated Party Expenditures (2 U.Ş.C. §441a(d))                                     |                            | 7 7 7                             |
|     | (use Schedule F)   | 0.00                       | 0.00                              |
| 26. | Loan Repayments Made   | 0.00                       | 0.00                              |
| 7   | Loans Made   | 0.00                       | 0.00                              |
| 28. | Refunds of Contributions To:  (a) Individuals/Persons Other                            |                            |                                   |
|     | Than Political Committees  | 0.00                       | 0.00                              |
|     | (b) Political Party Committees   | 0.00                       | 0.00                              |
|     | (b) Political Party Committees   |                            |                                   |
|     | (such as PACs)   | 0.00                       | 0.00                              |
|     | (d) Total Contribution Refunds   |                            |                                   |
|     | (add Lines 28(a), (b), and (c))▶   | 0.00                       | 0.00                              |
|     | OIL BUL  |                            | 0.00                              |
| 29. | Other Disbursements  | 0.00                       | 0.00                              |
| 30. | Federal Election Activity (2 U.S.C. §431(20))  |                            |                                   |
|     | (a) Allocated Federal Election Activity  |                            |                                   |
|     | (from Schedule H6) (i) Federal Share   | 0.00                       | 0.00                              |
|     | ()   |                            |                                   |
|     | (ii) "Levin" Share   | 0.00                       | 0.00                              |
|     | (b) Federal Election Activity Paid Entirely With Federal Funds                         | 0.00                       | 0.00                              |
|     | (c) Total Federal Election Activity (add   |                            |                                   |
|     | Lines 30(a)(i), 30(a)(ii) and 30(b))▶  | 0.00                       | 0.00                              |
| 81. | Total Disbursements (add Lines 21(c), 22,  |                            |                                   |
|     | 23, 24, 25, 26, 27, 28(d), 29 and 30(c))   | 33487.00                   | 38400.64                          |
| 32. | Total Federal Disbursements  |                            |                                   |
|     | (subtract Line 21(a)(ii) and Line 30(a)(ii)  |                            |                                   |
|     | from Line 31)  | 33487.00                   | 38400.64                          |

### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

| III. Net Contributions/Operating Expenditures                               | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|---|-------------------------------|-----------------------------------|
| 33. Total Contributions (other than loans) (from Line 11(d), page 3)        | 12000.00                      | 16500.00                          |
| 4. Total Contribution Refunds (from Line 28(d))                             | 0.00                          | 0.00                              |
| 5. Net Contributions (other than loans) (subtract Line 34 from Line 33)     | 12000.00                      | 16500.00                          |
| 6. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b))▶ | 18487.00                      | 23400.64                          |
| 7. Offsets to Operating Expenditures (from Line 15, page 3)                 | 0.00                          | 0.00                              |
| 8. Net Operating Expenditures (subtract Line 37 from Line 36)               | 18487.00                      | 23400.64                          |

| SCHEDULE A (FEC Form 3X) TEMIZED RECEIPTS  | Use separate schedule(s) for each category of the Detailed Summary Page                  | FOR LINE NUMBER: PAGE 6 OF 14 (check only one)  11a 11b X 11c 12 13 14 15 16 17  |
|--|--|--|
| Any information copied from such Reports and State or for commercial purposes, other than using the notation NAME OF COMMITTEE (In Full)  21st Century Majority Fund   |  | erson for the purpose of soliciting contributions  |
| Full Name (Last, First, Middle Initial)  AFLAC PAC  Mailing Address Attn: Mr. David Pringle  1300 Pennsylvania Avenue, NW  City  Washington  FEC ID number of contributing federal political committee.  Name of Employer  Receipt For:  Primary  General  Other (specify) | State Zip Code DC 20004-3002  C C00034157  Occupation  Aggregate Year-to-Date ▼          | Date of Receipt  02 19 2013  Transaction ID: ABF8DFB06E08848DF8B9  Amount of Each Receipt this Period  1000.00               |
| Pagaint For:   | State Zip Code DC 20036-5803  C C00130773  Occupation  Aggregate Year-to-Date ▼  1000.00 | Date of Receipt  02 19 2013  Transaction ID: A0E4A311B926B4F3CA91  Amount of Each Receipt this Period  1000.00               |
| Full Name (Last, First, Middle Initial)  Georgians for Isakson  Mailing Address P.O. Box 250116  City Atlanta  FEC ID number of contributing federal political committee.  Name of Employer  Receipt For:  Primary General Other (specify)                                 | State Zip Code GA 30325-1116  C C00384693  Occupation  Aggregate Year-to-Date ▼  500.00  | Date of Receipt  02 19 2013  Transaction ID : AA36EEA9B3CD94863B47  Amount of Each Receipt this Period  500.00  Contribution |
| SUBTOTAL of Receipts This Page (optional)  |  | 2500.00  |

TOTAL This Period (last page this line number only).....

| SCHEDULE A (FEC Form 3X) TEMIZED RECEIPTS                                    | Use separate so for each categor |   |
|--|----------------------------------|---|
|  | Detailed Summa                   | '   |
|  |                                  | sed by any person for the purpose of soliciting contributions cal committee to solicit contributions from such committee. |
| NAME OF COMMITTEE (In Full)  21st Century Majority Fund                      |                                  |   |
| Full Name (Last, First, Middle Initial)  A. General Dynamics Corporation PAC |                                  | Date of Receipt   |
| Mailing Address Attn: Mr. Edward W. Shaw                                     |                                  | M = M / D = D / Y = Y = Y   |
| 2941 Fairview Park Drive, Su<br>City   | te 10 State Zip Code             | 02  |
| Falls Church   | VA 22042-4541                    | Amount of Each Receipt this Period  |
| FEC ID number of contributing federal political committee.                   | C C00078451                      | 2500.00   |
| Name of Employer   | Occupation                       |   |
| Receipt For:   | Aggregate Year-to-Date ▼         |   |
| Primary General  |                                  | 2500.00   |
| Other (specify) ▼  | 7                                | 2500.00   |
| Full Name (Last, First, Middle Initial)  Mortgage Bankers Assn PAC           |                                  | Date of Receipt   |
| Mailing Address Attn: Ms. Meghan Sullivan 1717 Rhode Island Ave., NW         |                                  | 02 19 2013  |
| City   | State Zip Code                   | Transaction ID : AB04E31DBCFCB4D7E9E  |
| Washington   | DC 20036-3023                    | Amount of Each Receipt this Period  |
| FEC ID number of contributing federal political committee.                   | C C00004812                      | 5000.00   |
| Name of Employer   | Occupation                       |   |
| Receipt For:   | Aggregate Year-to-Date ▼         |   |
| Primary General  | riggiogato roal to bate v        |   |
| Other (specify) ▼  | 4                                | 5000.00   |
| Full Name (Last, First, Middle Initial)  C. American College of Radiology A  | ssoc. PAC                        | Date of Receipt   |
| Mailing Address Attn: Mr. Ted Burns  |                                  | M = M / D = D / Y = Y = Y   |
| 1701 Pennsylvania Avenue, l<br>City  | NW State Zip Code                | 02 21 2013<br>Transaction ID : AB7AAC610579047B4AB  |
| Washington   | DC 20006-5805                    | Amount of Each Receipt this Period  |
| FEC ID number of contributing federal political committee.                   | C C00343459                      | 1000.00   |
| Name of Employer   | Occupation                       |   |
| Receipt For:   | Aggregate Year-to-Date ▼         |   |
| Primary General  |                                  | 1000.00   |
| Other (specify) ▼  |                                  | 1555.50   |
| SUBTOTAL of Receipts This Page (optional)                                    |                                  | 8500.00   |
| TOTAL This Period (last page this line number                                | only)                            |   |

| 9/   | HEDIII E A /EEC Earm 3V\  |              | <u> </u>                                     | FOR LINE NUMBER DAGE 2 OF 11                   |
|--|---|--------------|--|--|
| 3(   | CHEDULE A (FEC Form 3X)   |              | Use separate schedule(s)                     | FOR LINE NUMBER: PAGE 8 OF 14 (check only one) |
| IT   | EMIZED RECEIPTS   |              | for each category of the                     |  |
|  |   |              | Detailed Summary Page                        | 11a 11b X 11c 12                               |
| _  |   |              |  | 13   14   15   16   17                         |
|  | y information copied from such Reports and Stator commercial purposes, other than using the |              |  |  |
|  | NAME OF COMMITTEE (In Full)   |              |  |  |
| $ \rangle$   | 21st Century Majority Fund  |              |  |  |
| Full Name (Last, First, Middle Initial)  A. General Motors Corporation PAC |   |              |  | Date of Receipt                                |
|  | Mailing Address Attn: Mr. Robert Ferguson   |              |  | M M / D D / Y Y Y Y                            |
|  | 25 Massachusetts Avenue, NW   |              |  | 02 21 2013                                     |
|  | City  | State        | Zip Code                                     | Transaction ID : AA054F2C454AC48F98DE          |
|  | Washington  | DC           | 20001-1430                                   | Amount of Each Receipt this Period             |
|  | FEC ID number of contributing federal political committee.                                  | C co         | 0076810                                      | 1000.00  |
|  | Name of Employer  | Occupation   | 1  |  |
|  | Receipt For:  | Aggregate    | Year-to-Date ▼                               |  |
|  | Primary General   | 133.131.11   |  |  |
|  | Other (specify) ▼   |              | 1000.00                                      |  |
| В.   | Full Name (Last, First, Middle Initial)   |              |  | Date of Receipt                                |
|  | Mailing Address   |              |  | M = M / D = D / Y = Y = Y                      |
|  | City  | State        | Zip Code                                     | Amount of Each Receipt this Period             |
|  | FEC ID number of contributing   |              |  |  |
|  | federal political committee.  | С            |  |  |
|  | Name of Employer  | Occupation   | 1  |  |
|  | Receipt For:  | Aggregate    | Year-to-Date ▼                               |  |
|  | Primary General   | , iggi ogulo | Tour to Buto V                               |  |
|  | Other (specify) ▼   |              | <b>,</b> , , , , , , , , , , , , , , , , , , |  |
| <del>С</del> .   | Full Name (Last, First, Middle Initial)   |              |  | Date of Receipt                                |
|  | Mailing Address   |              | M = M / D = D / Y = Y = Y                    |  |
|  | City  | State        | Zip Code                                     |  |
|  | FEC ID number of contributing federal political committee.                                  | С            |  | Amount of Each Receipt this Period             |
|  | Name of Employer  | Occupation   | 1  |  |
|  | Receipt For: Primary General  | Aggregate    | Year-to-Date ▼                               |  |
|  | Other (specify) ▼   |              | 7  |  |
| <u> </u>   |   |              |  | 1000.00  |
| Ls   | UBTOTAL of Receipts This Page (optional)  |              | ······                                       | 1000.00  |

TOTAL This Period (last page this line number only).....

12000.00

| ITEMIZED DISBURSEMENTS  | Use separate schedule(s) for each category of the Detailed Summary Page   | FOR LINE I<br>(check only<br>21b |  |
|---|---|----------------------------------|--|
| Any information copied from such Reports and Statem or for commercial purposes, other than using the name NAME OF COMMITTEE (In Full)  21st Century Majority Fund |   | l by any perso                   | on for the purpose of soliciting contributions   |
| Full Name (Last, First, Middle Initial)  A. ADP Easypay Atlanta  Mailing Address PO Box 9001006   |   |                                  | Date of Disbursement  M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y  |
| ,   | tate Zip Code<br>KY 40290-1006  | Category/                        | Transaction ID : B8F03B63071DD4320B60  Amount of Each Disbursement this Period   |
|   | nent For: Primary General Other (specify) ▼                               | Type                             | 469.25   |
| Full Name (Last, First, Middle Initial)  B. Ms. Stephanie Jones  Mailing Address PO Box 250336  |   |                                  | Date of Disbursement  M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y  |
| Atlanta Purpose of Disbursement Salary  Candidate Name  Office Sought: House Disbursem Senate President   |   | Category/<br>Type                | Transaction ID: BD8431C1A12414582974  Amount of Each Disbursement this Period  1148.77                                     |
| Bandon Purpose of Disbursement PAC Event-Lodging/Golf/Catering Expenses  Candidate Name  Office Sought: House Disbursem Senate                                    | etate Zip Code OR 97411-0000  Denote For: Primary General Other (specify) | Category/<br>Type                | Date of Disbursement  M M C 20 2013  Transaction ID: B23F98CDD07AD4E78B6  Amount of Each Disbursement this Period  9000.00 |
| SUBTOTAL of Disbursements This Page (optional)  TOTAL This Period (last page this line number only).  |   |                                  | 10618.02   |

| SCHEDULE B (FEC Form 3X)   | Use separate schedule(s)                               | I                 | FOR LINE NUMBER: PAG (check only one) |                               |
|--|--|-------------------|---------------------------------------|-------------------------------|
| ITEMIZED DISBURSEMENTS   | for each category of the<br>Detailed Summary Page      | X 21b             | 22 23 28b                             | 24 25 26<br>28c 29 30b        |
| Any information copied from such Reports and State or for commercial purposes, other than using the na |  |                   |                                       |                               |
| NAME OF COMMITTEE (In Full)  21st Century Majority Fund  | ine and address of any points                          | ar committee to   | SONOR CONTRIBUTIONS                   | om sash committee.            |
| Full Name (Last, First, Middle Initial)  |  |                   | Data of Distance                      |                               |
| A. ADP Easypay Atlanta   |  |                   | Date of Disburseme                    |                               |
| Mailing Address PO Box 9001006   | 02 22 2013   |                   |                                       |                               |
| City   | State Zip Code   |                   | Transaction ID : E                    | 3AAB76B612A704299B9D          |
| Louisville Purpose of Disbursement   | KY 40290-1006  |                   |                                       |                               |
| Payroll Fees   |  |                   | Amount of Each Di                     | sbursement this Period        |
| Candidate Name   |  | Category/<br>Type |                                       | 66.72                         |
| Senate President   | ment For: Primary General Other (specify)              |                   |                                       |                               |
| State: District:   |  |                   |                                       |                               |
| Full Name (Last, First, Middle Initial)  B. Xpedite Systems, Inc.                                      |  |                   | Date of Disburseme                    | ent                           |
| Mailing Address 1268 Paysphere Cir   |  |                   | 02 26                                 | 2013                          |
| City<br>Chicago  | State         Zip Code           IL         60674-0012 |                   | Transaction ID : I                    | B8CC94AAADEE24524B5           |
| Purpose of Disbursement<br>Fax Services  |  |                   | Amount of Each Di                     | sbursement this Period        |
| Candidate Name   |  | Category/<br>Type | Amount of Each Di                     | 479.20                        |
| Office Sought: House Disburse Senate President State: District:  | ment For: Primary General Other (specify) ▼            | ,                 |                                       |                               |
| Full Name (Last, First, Middle Initial)  C. Overton Park   |  |                   | Date of Disburseme                    | _                             |
| Mailing Address 3625 Cumberland Blvd SE  |  | 02 26             | 2013                                  |                               |
| City<br>Atlanta  | State Zip Code<br>GA 30339-3361                        |                   | Transaction ID : I                    | B494A4449196F4280B12          |
| Purpose of Disbursement Office Rent  |  |                   |                                       |                               |
| Candidate Name   |  | Category/<br>Type | Amount of Each Di                     | sbursement this Period 723.78 |
| Office Sought: House Disburse Senate President State: District:  | ment For:    Primary                                   | 21/2              |                                       |                               |
| SUBTOTAL of Disbursements This Page (optional).  |  | ······            |                                       | 1269.70                       |
| TOTAL This Period (last page this line number only   | r)   |                   |                                       |                               |

| SCHEDULE B (FEC Form 3X)   | Use separate schedule(s                           |                   |  |                         |  |
|--|---|-------------------|--|-------------------------|--|
| ITEMIZED DISBURSEMENTS   | for each category of the<br>Detailed Summary Page | X   21b   27      | 22 23 28a 28b  | 24 25 26<br>28c 29 30b  |  |
| Any information copied from such Reports and Stater or for commercial purposes, other than using the nan |   |                   |  |                         |  |
| NAME OF COMMITTEE (In Full)  21st Century Majority Fund  | no and address of any point                       |                   | CONSTRUCTION OF THE PROPERTY O | on con comme            |  |
| Full Name (Last, First, Middle Initial)  |   |                   | Date of Disbursem  |                         |  |
| A. Pearson & Associates  | Pearson & Associates                              |                   |  |                         |  |
| Mailing Address 900 19th St NW   | 02 26 2013  |                   |  |                         |  |
|  |   |                   |  |                         |  |
| Washington Purpose of Disbursement   | DC 20006-2100                                     |                   |  |                         |  |
| Reimbursement- Parking, Taxis, Tolls   |   |                   | Amount of Each D   | isbursement this Period |  |
| Candidate Name   |   | Category/<br>Type |  | 11.00                   |  |
| Office Sought: House Disburser  Senate President   | ment For: Primary General Other (specify) ▼       |                   |  |                         |  |
| State: District:   |   |                   |  |                         |  |
| Full Name (Last, First, Middle Initial)  B. Pearson & Associates   |   |                   | Date of Disbursem  |                         |  |
| Mailing Address 900 19th St NW   |   | 02 26             | 2013   |                         |  |
| Washington   | State Zip Code DC 20006-2100                      |                   | Transaction ID :   | B522A2DC5EAF941A7898    |  |
| Purpose of Disbursement<br>Fundraising   |   |                   | Amount of Each D   | isbursement this Period |  |
| Candidate Name   |   | Category/<br>Type |  | 1500.00                 |  |
| Office Sought:  Senate  President  State:  Disburser  Senate   | nent For:  Primary General  Other (specify)       |                   |  |                         |  |
| Full Name (Last, First, Middle Initial)  |   |                   | Date of Disbursem  | ont                     |  |
| C. Partnership Card Services   | Partnership Card Services                         |                   |  | / Y Y Y Y               |  |
| Mailing Address PO Box 2181  | Mailing Address PO Box 2181                       |                   |  | 2013                    |  |
| Columbus   | State Zip Code<br>GA 31902-2181                   |                   | Transaction ID :   | B3A79EADBB19B4F67902    |  |
| Purpose of Disbursement Credit Card Payment-See Below  |   |                   | Amount of Each D   | isbursement this Period |  |
| Candidate Name   |   | Category/<br>Type |  | 1117.45                 |  |
| Office Sought:    House   Disburser  | ment For: Primary General Other (specify) ▼       |                   |  |                         |  |
| SUBTOTAL of Disbursements This Page (optional)   |   |                   |  | 2628.45                 |  |
| TOTAL This Period (last page this line number only)  |   |                   |  |                         |  |

| SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS   | Use separate schedule(s)                          | FOR LINE (check only |                                  | PAGE 12 OF 14            |  |
|---|---|----------------------|----------------------------------|--------------------------|--|
|   | for each category of the<br>Detailed Summary Page | 21b                  | 22 23<br>28a 28b                 | 24 25 26<br>28c 29 30b   |  |
| Any information copied from such Reports and State or for commercial purposes, other than using the nar |   |                      |                                  |                          |  |
| NAME OF COMMITTEE (In Full)  21st Century Majority Fund   | no and address of any point                       |                      |                                  |                          |  |
| Full Name (Last, First, Middle Initial)   |   |                      | Data of Dishaman                 |                          |  |
| A. Del Frisco's Restaurant  Mailing Address 1201 Pennsylvania Ave NW                                    |   |                      | Date of Disbursement  O1 30 2013 |                          |  |
|   |   |                      |                                  |                          |  |
| Washington Purpose of Disbursement  | DC 20004-2401                                     |                      |                                  |                          |  |
| Business Meals  |   |                      | Amount of Each D                 | Disbursement this Period |  |
| Candidate Name  |   | Category/            |                                  | 248.60                   |  |
| Office Sought: House Disburse   | ment For:   | Туре                 |                                  | 240.00                   |  |
| Senate President  | Primary General Other (specify)                   |                      | [MEMO ITEM]<br>Business Meals    |                          |  |
| State: District:  |   |                      |                                  |                          |  |
| Full Name (Last, First, Middle Initial)  B. US Post Office  |   |                      | Date of Disbursem                | nent                     |  |
| Mailing Address 1395 E Cobb Dr  |   |                      | 02 11                            |                          |  |
| City  | State Zip Code                                    |                      |                                  |                          |  |
| Marietta  | GA 30068-5453                                     |                      | Transaction ID :                 | BAA85A080E1D74AFE8A      |  |
| Purpose of Disbursement<br>Postage  |   |                      | Amount of Each D                 | Disbursement this Period |  |
| Candidate Name  |   | Category/<br>Type    |                                  | 276.00                   |  |
| Office Sought: House Disburse Senate President State: District:   | ment For:  Primary General  Other (specify)       |                      | [MEMO ITEM]<br>Postage           |                          |  |
| Full Name (Last, First, Middle Initial)   |   |                      |                                  |                          |  |
| C. Partnership Card Services  |   |                      | Date of Disbursem                |                          |  |
| Mailing Address PO Box 2181   |   |                      | 02 01                            | _2013                    |  |
| Columbus  | State Zip Code<br>GA 31902-2181                   |                      | Transaction ID :                 | B668130054E314B7B9DC     |  |
| Purpose of Disbursement Credit Card Payment-See Below   |   |                      | Amount of Each D                 | Disbursement this Period |  |
| Candidate Name  |   | Category/<br>Type    |                                  | 3845.83                  |  |
| Office Sought: House Disburse Senate President State: District:   | ment For: Primary General Other (specify)         |                      |                                  |                          |  |
| SUBTOTAL of Disbursements This Page (optional)  |   |                      |                                  | 3845.83                  |  |
| TOTAL This Period (last page this line number only  | ·)  |                      |                                  |                          |  |

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| SCHEDULE B (FEC Form 3X)  |   |                   | PAGE 13 OF 14        |                          |  |  |
|---|---|-------------------|----------------------|--------------------------|--|--|
| ITEMIZED DISBURSEMENTS  | Use separate schedule(s) for each category of the | (check only one)  |                      |                          |  |  |
|   | Detailed Summary Page                             | X 21b 27          | 22 23<br>28a 28b     | 24 25 26<br>28c 29 30b   |  |  |
| Any information copied from such Reports and Stater or for commercial purposes, other than using the name |   |                   |                      |                          |  |  |
| NAME OF COMMITTEE (In Full)   |   |                   |                      |                          |  |  |
| 21st Century Majority Fund  |   |                   |                      |                          |  |  |
| Full Name (Last, First, Middle Initial)   |   |                   | Data of Diahamaan    |                          |  |  |
| A. The Caucus Room  |   |                   | Date of Disbursement |                          |  |  |
| Mailing Address 401 9th St NW   |   |                   | 12 12                |                          |  |  |
| City  | State Zip Code                                    |                   | Transaction ID :     | B3722D466465C4C2B9A9     |  |  |
| Washington  | DC 20004-2128                                     |                   | Transaction iD .     | B3722D400403C4C2B9A9     |  |  |
| Purpose of Disbursement Catering Services   |   |                   | Amount of Each [     | Disbursement this Period |  |  |
| Candidate Name  |   | Category/<br>Type |                      | 2702.50                  |  |  |
| Office Sought: House Disburser  | ment For:   | .,,,,,            | [MEMO ITEM]          |                          |  |  |
| Senate  | Primary General                                   |                   | Catering Services    |                          |  |  |
| President   | Other (specify) ▼                                 |                   |                      |                          |  |  |
| State: District:  |   |                   |                      |                          |  |  |
| Full Name (Last, First, Middle Initial)  B. The Caucus Room   |   |                   | Date of Disbursen    | nent                     |  |  |
| 5. The Caucus Room  |   |                   | M M / D D / Y Y Y Y  |                          |  |  |
| Mailing Address 401 9th St NW   |   |                   | 01 10                |                          |  |  |
| ,   | State Zip Code                                    |                   | Transaction ID :     | B159968DD924E462FA88     |  |  |
| Washington Purpose of Disbursement  | DC 20004-2128                                     |                   |                      |                          |  |  |
| Catering Services   |   |                   | Amount of Each [     | Disbursement this Period |  |  |
| Candidate Name  |   | Category/         |                      |                          |  |  |
|   |   | Type              |                      | 750.00                   |  |  |
| Office Sought: House Disburser  | ment For:   |                   | [MEMO ITEM]          |                          |  |  |
| Senate  | Primary General                                   |                   | Catering Services    |                          |  |  |
| President  State: District:   | Other (specify) ▼                                 |                   |                      |                          |  |  |
| Full Name (Last, First, Middle Initial)   |   |                   |                      |                          |  |  |
| C.  |   |                   | Date of Disbursen    | nent                     |  |  |
| Malling Address   |   |                   | M M / D I            | ) / Y Y Y Y Y            |  |  |
| Mailing Address   |   |                   |                      |                          |  |  |
| City  | State Zip Code                                    |                   |                      |                          |  |  |
| Purpose of Disbursement   |   |                   |                      |                          |  |  |
| Candidate Name  |   |                   | Amount of Each D     | Disbursement this Period |  |  |
| Candidate Name  |   | Category/<br>Type |                      |                          |  |  |
| Office Sought: House Disburser  | ment For:   | туре              | 7                    | 7                        |  |  |
| Senate  | Primary General                                   |                   |                      |                          |  |  |
| President   | Other (specify)                                   |                   |                      |                          |  |  |
| State: District:  |   |                   |                      |                          |  |  |
|   | <del></del>                                       |                   |                      |                          |  |  |
| <u></u>   |   |                   |                      | 0.00                     |  |  |
| SUBTOTAL of Disbursements This Page (optional)  |   | ·····•            |                      | 0.00                     |  |  |

| SCHEDULE B (FEC Form 3X)                             | Llos congrete cabadula/a\                         | FOR LINE NUMBER: PAGE 14 OF 14 |   |                          |  |
|--|---|--------------------------------|---|--------------------------|--|
| ITEMIZED DISBURSEMENTS                               | Use separate schedule(s) for each category of the | (check only                    | ,                                       |                          |  |
|  | Detailed Summary Page                             | 21b<br>27                      | 22 X 23<br>28a 28b                      | 24 25 26<br>28c 29 30b   |  |
| Any information copied from such Reports and Staten  |   |                                |   |                          |  |
| or for commercial purposes, other than using the nam | ne and address of any politic                     | al committee to                | solicit contribution                    | s from such committee.   |  |
| NAME OF COMMITTEE (In Full)                          |   |                                |   |                          |  |
| 21st Century Majority Fund                           |   |                                |   |                          |  |
| Full Name (Last, First, Middle Initial)              | _   |                                | 5                                       |                          |  |
| A. National Republican Senatorial Co                 | mmittee   |                                | Date of Disbursement                    |                          |  |
| Mailing Address 425 2nd Street, NE                   |   |                                |   | 2013                     |  |
| City   | State Zip Code                                    |                                | Transaction II                          | D : B6CB0B349D80446C6813 |  |
| Washington Purpose of Disbursement                   | DC 20001  |                                | Transaction it                          | 7. B0CB0B349D00440C0013  |  |
| Contribution   |   |                                | Amount of Each                          | Disbursement this Period |  |
| Candidate Name                                       |   | Category/                      |   | 15000.00                 |  |
| Office Cought:                                       | nont Form 204.1                                   | Type                           |   | 15000.00                 |  |
|  | nent For: 2014 Primary General                    |                                |   |                          |  |
| President  | Other (specify)                                   |                                |   |                          |  |
| State: District:                                     |   |                                |   |                          |  |
| Full Name (Last, First, Middle Initial) <b>B.</b>    |   |                                | Data of Diabura                         | oment                    |  |
| ь.   |   |                                | Date of Disbursement                    |                          |  |
| Mailing Address                                      |   |                                | W = W / D                               |                          |  |
| City   | State Zip Code                                    |                                |   |                          |  |
| Purpose of Disbursement                              |   |                                |   |                          |  |
|  |   |                                | Amount of Each Disbursement this Period |                          |  |
| Candidate Name                                       |   | Category/<br>Type              | 7                                       |                          |  |
| Office Sought: House Disburser                       | nent For:   |                                |   |                          |  |
| Senate   | Primary General                                   |                                |   |                          |  |
| State: District:                                     | Other (specify) ▼                                 |                                |   |                          |  |
| Full Name (Last, First, Middle Initial)              |   |                                |   |                          |  |
| C.   |   |                                | Date of Disburs                         |                          |  |
| Mailing Address                                      |   |                                | M   M / D                               | D / Y Y Y Y              |  |
| City   | State Zip Code                                    |                                |   |                          |  |
| Purpose of Disbursement                              | Т   |                                |   |                          |  |
| rulpose of Disbursement                              |   |                                | Amount of Each                          | Disbursement this Period |  |
| Candidate Name  Category/ Type                       |   |                                |   |                          |  |
| Office Sought: House Disburser                       | nent For:   | .,,,,,                         | 7                                       |                          |  |
|  | Primary General                                   |                                |   |                          |  |
| President  | Other (specify) ▼                                 |                                |   |                          |  |
| State: District:                                     |   |                                |   |                          |  |
| SUBTOTAL of Disbursements This Page (optional)       |   |                                | 46                                      | 15000.00                 |  |
|  |   |                                |   | 45000.00                 |  |
| TOTAL This Period (last page this line number only)  |   |                                | 1                                       | 15000.00                 |  |